

NOTICE TO MEDIATION AGENCIES

MAIL TO:  
NOTICE PROCESSING UNIT  
FEDERAL MEDIATION AND CONCILIATION SERVICE  
2100 K STREET, N.W.  
WASHINGTON, DC 20427

TO YOUR STATE OR TERRITORIAL MEDIATION AGENCY:

AND

You are hereby notified that written notice of proposed termination or modification of the existing collective bargaining contract was served upon the other party to this contract and that no agreement has been reached.

Type of Notice:  Existing Contract  Initial Contract  Grievance

1. IF THIS IS A HEALTHCARE INDUSTRY NOTICE:  
PLEASE INDICATE (MARK "X")

- INITIAL CONTRACT  
 EXISTING CONTRACT

2. Mark "X" AND DATE(S):

- CONTRACT REOPENER REOPEN DATE (Month/Day/Year) \_\_\_/\_\_\_/\_\_\_  
To be filled in only if existing contract provides for reopening for specific changes during its term or if voluntary reopener  
EXPIRATION DATE (Month/Day/Year) \_\_\_/\_\_\_/\_\_\_  
 CONTRACT EXPIRATION EXPIRATION DATE (Month/Day/Year) \_\_\_/\_\_\_/\_\_\_

3. NAME OF EMPLOYER NAME/ASSOCIATION/ORGANIZATION (IF MORE THAN ONE, ATTACH A LIST OF NAMES AND ADDRESSES.)

EMPLOYER NAME: \_\_\_\_\_

4. Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

5. Name of Employer Representative: \_\_\_\_\_ Title: \_\_\_\_\_

6. Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

7. NAME OF INTERNATIONAL UNION OR PARENT BODY \_\_\_\_\_

8. UNION NAME: \_\_\_\_\_ DISTRICT # \_\_\_\_\_ COUNCIL # \_\_\_\_\_ LOCAL/LODGE # \_\_\_\_\_

9. LU Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

10. LU Official to Contact: \_\_\_\_\_ Title: \_\_\_\_\_

11. Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

12A. LOCATION OF AFFECTED ESTABLISHMENT-CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

12B. LOCATION OF NEGOTIATIONS (IF DIFFERENT FROM 12A) CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

13. NO. OF EMPLOYEES COVERED BY THIS CONTRACT  14. TOTAL NO. EMPLOYED AT AFFECTED LOCATION(S)

15. INDUSTRY AND/OR TYPE OF BUSINESS \_\_\_\_\_ 16. PRINCIPAL PRODUCT OR SERVICE \_\_\_\_\_

17. THIS NOTICE IS FILED ON BEHALF OF THE: (MARK "X")  UNION  EMPLOYER

18. TYPE OF NEGOTIATIONS (MARK "X")  
 SINGLE ESTABLISHMENT  MULTI-PLANT  
 AREA OR INDUSTRY WIDE  MULTI-EMPLOYER  
 OTHER (SPECIFY) \_\_\_\_\_

19. TYPE OF EMPLOYEES COVERED (MARK "X") FOR ALL THAT APPLY  
 PROFESSIONAL/TECHNICAL  CLERICAL  
 PRODUCTION/MAINTENANCE  CONSTRUCTION  
 OTHER (SPECIFY) \_\_\_\_\_

20. NAME AND TITLE OF OFFICIAL FILING NOTICE

21. SIGNATURE AND DATE

## INSTRUCTIONS FOR COMPLETING THE FORM F-7

Mail all F-7 Forms to the **Federal Mediation and Conciliation Service**, Notice Processing Unit, 2100 K Street, NW, Washington, DC 20427. Do not send copies to any other FMCS Office. You must forward a copy of this form to your State or Territorial Mediation Agency, if appropriate. FMCS will not forward copies to these agencies. Receipt of this form does not constitute a request for mediation nor does it commit FMCS to offer its facilities. Receipt of this notice will not be acknowledged in writing by FMCS. Use of this form is voluntary and will facilitate our service to respondents. Maintain a copy for your files.

- Line 1: Please check only if the employer provides **HEALTH CARE SERVICES**.
- Line 2: Provide **CONTRACT EXPIRATION DATE**. If Notice is submitted for a **CONTRACT REOPENER**, provide both dates. Check the appropriate box for which you are submitting this form.
- Line 3: Give complete name of employer. Spell out the full name. Do not use abbreviations. If the employer has only abbreviations in its name, please write "abbreviations only" after the name.
- Line 4: Provide a complete address for the employer, including room and suite numbers.
- Lines 5/6: Provide the name of the official who represents the employer, including the phone and fax numbers and e-mail address.
- Line 7: Provide the name of the International Union or Parent Body. If an independent union, provide full name even if Line 8 is repeated.
- Line 8: For unions identified on Line 7, please use the appropriate numbers for the union's **DISTRICT, COUNCIL**, and/or **LOCAL/LODGE**.
- Lines 9/10 & 11: Provide complete addresses, including room numbers. Please include e-mail addresses, if available.
- Line 12: If the company is the same location as the address on Line 4, put "**SAME AS ABOVE**"; if different, please provide where the negotiations will most likely occur. Do not include the hotel, motel or meeting room. **Give only the city, state and zip code.**
- Lines 13/14: The numbers contained in Lines 13 and 14 are rarely the same. There are usually supervisors, clerical, sales or other employees at the same location who: 1) are not union members; 2) are members of other unions; or 3) may be members of this union but covered under another contract.  
13: If you are unable to estimate the total number employed at the affected locations (union and non union combined, please leave blank rather than duplicating the information provided in Line 14.
- Line 15: Please provide information on the industry of the employer listed on line 3. (You may use the industry listing below.) Do not provide information on what the bargaining unit does.
- Line 16: Please provide information on what product or service the employer on Line 3 provides. Again, do not provide information on what the bargaining unit does.
- Line 17: Please indicate whether the **employer** or the **union** is filing this notice.
- Lines 18/19: Please check the block that is most appropriate.
- Lines 20/21: Self-Explanatory.

### INDUSTRY LISTING

A= Mining, Coal	K = Maritime
B= Mining, Other	L = Healthcare
C =Construction	P = Federal Government
D =Petro Chemicals	Q = State Government
E = Manufacturing	R = Local Government
F = Transportation	S = Other
G =Communications	T = Food Manufacturing/Processing
H =Electricity/Natural Gas	U = Food Retail Sales/Distribution
J = Retail/Wholesale/Service	X = Unknown